

# MONTHLY MEMBERSHIP PROGRESS REPORT

## District 26 M3

Results as of: 3/31/2014

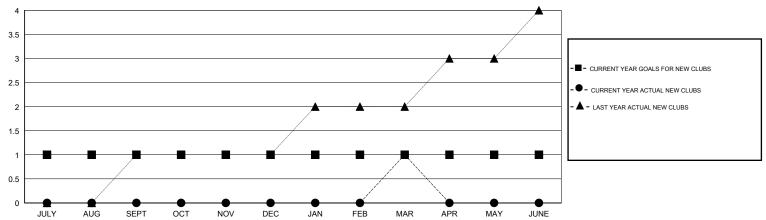
### GMT: HAL GRIFFIN LOG

# LOCATION MISSOURI

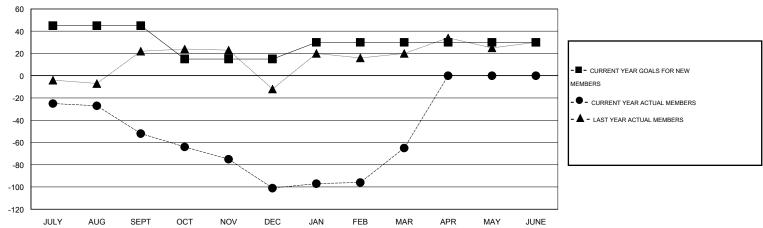
GMT CA 1

|               |                  | Clubs               |                            |                             |                       |                    | Members                          |                              |                             |
|---------------|------------------|---------------------|----------------------------|-----------------------------|-----------------------|--------------------|----------------------------------|------------------------------|-----------------------------|
|               | RESU             | LTS FOR 2013-2014   |                            |                             | RESULTS FOR 2013-2014 |                    |                                  |                              |                             |
| QUARTER       | NEW CLUB<br>GOAL | ACTUAL NEW<br>CLUBS | ACTUAL<br>DROPPED<br>CLUBS | ACTUAL NET<br>GAIN/<br>LOSS | QUARTER               | NEW MEMBER<br>GOAL | ACTUAL TOTAL<br>MEMBERS<br>ADDED | ACTUAL<br>DROPPED<br>MEMBERS | ACTUAL NET<br>GAIN/<br>LOSS |
| JULY/AUG/SEPT | 1                | 0                   | 2                          | -2                          | JULY/AUG/SEPT         | 45                 | 30                               | 82                           | -52                         |
| OCT/NOV/DEC   | 0                | 0                   | 2                          | -2                          | OCT/NOV/DEC           | -30                | 35                               | 84                           | -49                         |
| JAN/FEB/MAR   | 0                | 1                   | 0                          | 1                           | JAN/FEB/MAR           | 15                 | 56                               | 20                           | 36                          |
| APR/MAY/JUNE  | 0                | 0                   | 0                          | 0                           | APR/MAY/JUNE          | 0                  | 0                                | 0                            | 0                           |

### GOALS AND ACTUAL NEW CLUBS CUMULATIVE



#### GOALS AND ACTUAL MEMBERS CUMULATIVE



| DROPPED CLUBS: 4  DROPPED MEMBERS |                 | 32 CLUBS OF 64 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBUT  MALE  FEMALE        | TION<br>1,150 (77.44%)<br>335 (22.56%) |           |
|-----------------------------------|-----------------|---|---------------------------------------|--|-----------|
| DECEASED  CLUB CANCELLED  OTHER   | 14<br>30<br>142 | CLICK HERE FOR HEALTH ASSESSMENT DATA         | FAMILY UNIT MEMBERS HEAD OF HOUSEHOLD |  | 132<br>63 |
| TOTAL                             | 186             |   | NON-HEAD OF HOUSEHOLD                 | )                                      | 69        |